Case 21-19397-RG Doc 46 Filed 10/06/22 Entered 10/07/22 00:12:25 Desc Imaged Certificate of Notice Page 1 of 3

Form ntchrgbk

UNITED STATES BANKRUPTCY COURT

District of New Jersey MLK Jr Federal Building 50 Walnut Street Newark, NJ 07102

Case No.: 21-19397-RG

Chapter: 13

Judge: Rosemary Gambardella

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Eugene S Sanchez 581 Valley Road Clifton, NJ 07013–2237

Social Security No.: xxx-xx-0680

Employer's Tax I.D. No.:

NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing will be held at

Courtroom 3E, Martin Luther King, Jr. Federal Building, 50 Walnut Street, 3rd Floor, Newark, NJ 07102

on 11/16/22 at 10:00 AM

to consider and act upon the following:

43 – Motion for Authority to Obtain Credit Under Section 364(b), Rule 4001(c) or (d) Filed by Franklin S. Montero on behalf of Eugene S Sanchez. Hearing scheduled for 11/8/2022 at 10:00 AM at RG – Courtroom 3E, Newark. (Attachments: # 1 Statement as to Why No Brief is Necessary # 2 Notice of motion # 3 Proposed Order # 4 Exhibit A # 5 Exhibit B # 6 Certificate of Service) (Montero, Franklin)INCORRECT HEARING DATE SET. Modified on 10/4/2022 (car).

Dated: 10/4/22

Jeanne Naughton Clerk, U.S. Bankruptcy Court

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United States Bankruptcy Court
District of New Jersey

In re: Case No. 21-19397-RG

Eugene S Sanchez Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 2
Date Rcvd: Oct 04, 2022 Form ID: ntchrgbk Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 06, 2022:

Recipi ID Recipient Name and Address

db Eugene S Sanchez, 581 Valley Road, Clifton, NJ 07013-2237

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Recip ID Notice Type: Email Address Date/Time Recipient Name and Address

cr + Email/PDF: gecsedi@recovery.com

Oct 04 2022 20:51:44 Synchrony Bank c/o PRA Receivables

Management, LLC, PO BOX 41021, Norfolk, VA

23541-1021

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 06, 2022 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 4, 2022 at the address(es) listed below:

Name Email Address

Denise E. Carlon

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. dcarlon@kmllawgroup.com,

bkgroup@kmllawgroup.com

Franklin S. Montero

on behalf of Debtor Eugene S Sanchez montero@fmonterolaw.com

thrasher. k@fmonterolaw.com, crisostomo. y@fmonterolaw.com, monterofr95137@notify.best case.com, and the complex of the comp

Marie-Ann Greenberg

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District/off: 0312-2 User: admin Page 2 of 2
Date Rcvd: Oct 04, 2022 Form ID: ntchrgbk Total Noticed: 2

magecf@magtrustee.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 4